

# ARIZONA'S RED MEN IN GREAT COUNCIL

## Reports of Officers Show Gratifying Growth—Visitors Banqueted

It was an enthusiastic and earnest gathering of Red Men that smoked the pipe of peace yesterday around the council fire at the wigwam on South Montezuma street. Thirteen representatives, or "big chiefs," from all parts of the Arizona reservation were there and their "pow-wow" as their deliberations are termed, were occupied chiefly with the hearing of "long talks," or reports from the Great Sachem, John W. Mullen, and the Great Chief of Records, P. J. Farley. They contained much interesting information, and showed that the order in this reservation is on a solid and permanent basis, is financially in excellent condition, and is growing rapidly, due to the active and earnest efforts of the Great Sachem and his associated chiefs of the Great Council.

In the evening the visiting Red Men were tendered a reception by the local council of the Degree of Pocahontas, the festivities opening with a banquet, and followed by dancing. The session opened at 1 o'clock, and after the reading of the records, and the report of the committee on credentials, seating the delegates, a committee on memorials was appointed, consisting of Wiley E. Jones, J. B. Turner and B. P. Olson.

The "long talk," or the address by Great Sachem, J. W. Mullen, followed. He began by speaking of the good work accomplished during the past year, and observed that the advancement spoke well for the Junior Great Council of the United States. "The distinction our order has among American fraternities," he continued, "its patriotic history, its illustrious origin, its great and pure achievements and purposes, would gain for it favor which would place it before the people of our territory."

"With great pleasure I announce to you that the reports received by me indicate that an increase in the membership has taken place. The statistics show that the membership at the close of the term is over 1,100, and from information I have received, there will be a greater gain with the end of the present term."

He then stated that at the institution of the Great Council of Arizona, the constitution and by-laws of the reservation of Indians were adopted, with amendments to meet the conditions existing in this reservation, and that copies were mailed to each tribe and council of the Degree of Pocahontas within this reservation. The Great Councils had been incorporated according to instructions received at the first Great Council. Copies of the cipher code of the unwritten work had been secured, and sent to each tribe and council.

Reference was made to official letters that had been issued during the year, and the recommendation was made that the representatives and members of the Great Council be allowed \$5 a day for time spent in travel and in attendance upon the meetings. The recommendation is made that the Great Council lend all possible aid towards establishing new councils of the Degree of Pocahontas.

The death of the Great Inchoonee, Thomas W. Watts, was deplored, and a fitting tribute paid to his character. His official visitations to various tribes were reviewed and the dispensations granted were enumerated.

His decisions rendered upon points of law were given and a report made of various communications he had written touching upon mooted questions arising in various tribes.

In conclusion he adds: "The fact that during the past six months the sum of \$3,000 has been disbursed by the tribes and councils of the Degree of Pocahontas of the reservation of Arizona, for the relief of their members, should make an impression on the minds of every member of our order and should cause them to perform their share of the labor and to take their share of the responsibility, thereby assuring the success of our fraternity."

The report of Great Chief of Records Farley for the past year was substantially as follows:

I herewith present to you a statement of the Tribes and Councils of the Great Reservation of Arizona as compiled from the six months' reports: Number of members at institution of Great Council . . . . . 223

Membership 1st of cold moon, G. S. D. . . . . 946

Gain in membership since institution . . . . . 173

Number of past sachems reported by tribes . . . . . 72

### Financial.

Total receipts of tribes . . . \$13,429.15

Paid out for relief . . . . . 4,282.50

For relief of orphans . . . . . 58.50

For burial of dead . . . . . 1,563.25

For other purposes . . . . . 7,944.77

Receipts of Councils . . . . . \$769.40

Aggregate amount invested by tribes . . . . . 5,584.25

Aggregate amount in wampum belts of tribes . . . . . 2,621.69

Total worth of tribes . . . . . \$8,206.02

### Degree of Pocahontas.

Number of Councils at institution of Great Council . . . . . 3

Number of members at institution of Great Council . . . . . 135

Membership 1st cold moon, G. S. D. 414 . . . . . 153

Gain in membership since institution from all sources since the institution . . . . . 16

### Financial.

Receipts of Councils . . . . . \$769.40

Paid out for other purposes (no expense for relief) . . . . . 786.63

Aggregate amount in wampum belts of councils . . . . . 395.63

The amount of wampum received by No wampum invested by Councils, so that the total worth of councils . . . . . \$395.62

### Membership.

The membership of the several tribes in this Great Reservation in good standing is as follows:

Yavapai Tribe No. 9 of Congress . . . 34

Wallapai Tribe No. 20, Octave . . . . 35

Zuni Tribe No. 6 of Prescott . . . . . 47

Mangus Tribe No. 4 of Jerome . . . . 95

Pima Tribe No. 10 of Tucson . . . . . 103

Geronimo Tribe No. 14, Douglas . . . 69

Opata Tribe, No. 15, Tombstone . . . . 54

Supai Tribe, No. 21, McCabe . . . . . 80

Cochise Tribe No. 7 of Bisbee . . . . 161

Mariopa Tribe No. 19, Phoenix . . . . 35

Apache Tribe No. 17 of Morenci . . . . 51

Hiawatha Tribe No. 16, Clifton . . . . 45

Cochan Tribe No. 18 of Yuma . . . . . 48

Papago Tribe, No. 11, Nogales . . . . . 89

Total membership, 1st cold moon 946

of this Great Council is the sum of . . . . . 842.75

The amount of warrants drawn by me since the institution of this Great Council is the sum of . . . . . \$462.31

This leaves a balance for the term in the sum of . . . . . \$380.44

This Great Reservation was instituted with a membership of 823 on the third sun of the hot moon, G. S. D. 413, which membership increased to 946 by the first sun of the cold moon, G. S. D. 414, making a gain of 173 members, despite the fact that five tribes had gone defunct. I trust that this Great Council will devise ways and means to still further increase our membership and widen our sphere of influence in the interest of the cardinal principles of our order, freedom, friendship and charity.

After the above reports had been referred to the proper committees, it was ordered the Great Council charter be draped for 60 days in memory of the late Great Inchoonee.

A committee on constitution and by-laws was appointed consisting of Joseph Scott, Chas. Henry, and B. P. Olson.

The Council then adjourned until the ninth run of the rising of the sun, or until 9 o'clock this morning, when the principal business will be the hearing of the report of the Great Keeper of Wampum and the consideration of proposed new legislation. The afternoon will be devoted to the election of officers. Wiley B. Jones, the Great Senior Sagamore, is in line of succession, and will undoubtedly be chosen as Great Sachem. No contests have developed as yet for any of the other officers. Great Chief of Records P. J. Farley has done faithful and efficient work, and his services have been so eminently satisfactory that the sentiment is unanimously in favor of his re-election. A contest is expected over the selection of the place for the meeting of the next Great Council. Nogales is making a fight for the honor of entertaining the Council, and Bisbee, it is understood, is also in the field.

### Evening Reception.

The visiting Red Men and the members of the local Tribe were royally entertained last evening by the ladies of the Degree of Pocahontas, an auxiliary organization to the Order of Red Men. In the lexicon of Redmanship a banquet is a "feast of corn and venison," but that term is inadequate to express the symposium of tempting edibles that were spread before some eighty guests that sat down at 9 o'clock to the attractive looking tables, which were beautified with clusters of crimson carnations.

P. J. Farley officiated as toastmaster, and he put the company in good humor by his witty and timely remarks. The Great Sachem, J. W. Mullen, was called upon to respond to the toast, "Redmanship," and in well chosen words he outlined the history of the order and referred to the great principles upon which it is based.

"The Ladies" was the subject assigned to Wiley E. Jones, the Great Senior Sagamore, and he was eloquent in discussing this theme, his remarks being received with great favor.

Mrs. L. E. Henry, the Pocahontas of the local council, spoke upon "The Good of the Order," and she proved to be an entertaining speaker, expressing herself in apt and fitting terms.

Exceptionally timely and thoughtful were the sentiments feelingly expressed by J. B. Turner, of McCabe, upon the theme "Our Widows and Orphans."

Short talks were made by Geo. W. Meade, sachem of Supai Tribe at McCabe; W. H. Spangle, past sachem of the same tribe; Charles Henry of Morenci, and T. L. Ross of Bisbee, and Jacob Lebo, late of Philadelphia and now a resident of Prescott.

It was nearly 11 o'clock before this interesting feature of the evening was concluded, and during the various talks many complimentary remarks were made in appreciation of the hospitality extended by Zuni Tribe, and especially that of the Council of Pocahontas, who had prepared the splendid banquet. Special praise was properly bestowed upon the committee, consisting of Mrs. Sarah Burch, Mrs. Allen Love, Mrs. Phil Hoover, Mrs. Katie Burch, and Mrs. Annie Henry, to whose efforts was largely due the pleasures of the occasion that attended the gathering around the festive board. Dancing was then in order, and in the fascinations of the waltz and two step the merry throng enjoyed itself until an early hour this morning.

### (From Friday's Daily.)

The selection of Nogales as the next place of meeting, the election of officers, and the adoption of various resolutions expressive of the hospitality that had been extended to the delegates, were the features of the closing day of the business session of the Great Council of Red Men yesterday. In the evening the Degree of Pocahontas again entertained the visitors, and thus brought to a pleasurable climax a Great Sun Council that will pass into fraternal history as a most enjoyable and profitable affair.

After the ritualistic ceremonies and the reading of the roll call and minutes the morning proceedings opened with a report from the committee on mileage, which was adopted.

The committee on laws recommended the adoption of the laws enacted by the last Great Council of the United States, with certain amendments to fit conditions in the Arizona reservations.

The memorial committee presented the following resolutions upon the death of the Great Inchoonee, which were adopted:

Whereas, the Great Sachem of our reservation in his long talk tells us with sorrow that the Great Spirit who rules the winds and waves and is Great Chief in the great reservation of the universe, in his wisdom and in the execution of His mighty and all-wise design, has removed during this great sun from his wigwam hunting grounds and reservation our lamented Great Inchoonee, Bro. Thomas H. Watts, and has borne his brave and brotherly spirit to the happy hunting grounds in Manitou's great reservation of eternity; therefore:

Be it resolved that this Great Council and the chiefs thereof bow in humble submission to the will and decree of the Great Spirit. He guards the flight of the birds and the air. He marks the falling of each leaf of the forest. He directs the course of the rippling streams of every reservation. He guides the hand, directs the footsteps and guards the trail of every hunter, warrior and chief, and doeth all things well.

Be it further resolved, that we here record our abiding belief that the labors of our departed brother in the reservation of Alabama and in the Great Council of the United States have added to the welfare of all true Red Men, have left a lasting mark, and imprint of his good work upon the speaking laws and records of our

beloved order, which call for our highest esteem and is worthy of our constant imitation.

Resolved further, that as his ashes lie in repose beneath the growing turf in his native reservation of Alabama, at the end of his long labors, every Red Man's heart is tenderly touched by remembrances of that final, faltering expression of the weary, "Here we rest."

Resolved further, that our charter be appropriately draped with the emblem of mourning for a period of 60 days in sincere respect to the memory of our lamented brother, that these expressions be spread at length upon our records, and that a transcript of the same be transmitted to the Great Council of the United States.

A resolution was adopted expressing appreciation of the courtesies received by the delegates from Zuni Tribe, Hiawatha Council of the Degree of Pocahontas, and the citizens of Prescott, and a vote of thanks was given to the Journal-Miner for its accurate and comprehensive reports of the proceedings.

Nogales was selected as the next meeting place of the body without any contest, and then the election of officers followed. The only competition was over the office of Great Junior Sagamore for which there were three nominations.

The new grand officers are:

Great Sachem, Wiley E. Jones, Clifton.

Great Senior Sagamore, J. B. Turner, McCabe.

Great Junior Sagamore, R. S. Halke, Nogales.

Great Chief of Records, P. J. Farley, Prescott.

Great Keeper of Wampum, A. G. Mathews, Phoenix.

Great Prophet, J. W. Mullen, Douglas.

Great Representative, J. W. Mullen.

Great Sannap, Richard Sumid, Prescott.

Great Mishinewa, T. L. Ross, Bisbee.

Great Guard of Forest, Chas. Chesterfield, Nogales.

Great Guard of Wigwam, F. G. Capisetti.

This was followed by the impressive ceremonies of "raising the chiefs" to their stations, and after the transaction of minor business matters the council fire was quenched, to be rekindled at Nogales on the "twenty-fourth sleep of the third seven suns of the next great sun."

A few of the delegates returned home on the late train, but the majority tarried to attend the party given by the Degree of Pocahontas in the evening. Cards and games served to pass the time pleasantly for those who did not care to dance. A report was later served, at the close of which the retiring Great Sachem made a few remarks in which he took occasion to say that he had never been as royally entertained in his life as upon this occasion.

Other members and guests made appropriate remarks and the company dispersed, thus bringing to a close an event that will be memorable in the history of Redmanship in Arizona.

### Cruelty to Animals.

Three young Mexicans were arrested Saturday night on a charge of cruelty to animals, on warrants sworn out by Wm. Holliday. The Mexicans got three horses from the stable of Holliday and Goodwin Saturday morning, and proceeded to ride them nearly to death, when the horses were exhausted and could not keep up the speed that their riders desired, they beat the animals shamefully. Someone saw them treating the horses in this way and telephoned the stables, who immediately swore out the warrants, and an officer went out to round them up. They were brought in and lodged in the city jail. One of them put up \$25 to guarantee his appearance tomorrow, when they will have a hearing before Justice St. James.

### More Accommodations.

The T. F. Miller Co. has rented the Clinkscale Building, and will move their hardware department there. The Miller Building is not large enough for its requirements. They will put it in proper shape for this business.

### Mariners Embark.

The mariners, Messrs. Miller, Cox, Armstrong, Hooker, and Bailey, departed for the Verde river this morning where they will embark for Phoenix by water. The boats were taken down yesterday, and it is presumed that they got away in good shape.

T. R. Darnall, the old time resident and postmaster of Hillside, was in Prescott yesterday, and reports business fairly good in his district. He will return home today.

The Kentucky Liquor House sells the oldest and best wines and liquors in the city. 4-5-M

# KODAK REVEALS A PROBABLE MURDER

## Four Persons Arrested Suspected Of Killing George Smith

The story of the death of George Smith, whose body was found in the hills near the Iron King mine several weeks ago, and whose remains were buried in Jerome, now develops into a very plausible murder tragedy.

Briefly stated, Smith who was a mine foreman, and who had been in Jerome for several weeks without indulging in drink, finally gave way to liquor, and indulged in a protracted spree.

He was unfortunately one of those who cannot drink moderately, and after many days of dissipation, he was in a condition bordering on delirium. Despite all efforts of his best friends, which practically included the whole of the Jerome business community, he continued in this way until he was almost insane.

Finally he determined to go to the Iron King mine, where he was well known, and try to get in condition to go to work. While en route on a freight wagon, he fell from the seat, and the old man was unable to lift him back into the conveyance. The driver notified a Mexican family living nearby, and told them to take care of him.

This was the last seen of Smith as living. Three days later his body was found in the rocks, lying in a heaped-up unnatural position, and later the remains were buried in Jerome.

By reason of a friend of the dead man having a penchant for taking pictures he took a kodak with him when he joined the searching party, and succeeded in getting an excellent picture of the dead man in the exact position in which he was found. This was Smith's friend, Wm. Haskins, an ex-engineer on the narrow gauge railroad, and the peculiar position in which the body was found as shown by the photograph is what first led to a suspicion of foul play. Officers then took up the matter and began a careful investigation, resulting in the arrest of Chindo Miranda and his wife, a hired man named Jose Sanchez, and a witness known as E. Purana. These four were last night brought under arrest from Jerome, and lodged in the county jail.

Because there is yet much evidence to be secured, and that undue publicity might interfere with this work of officers familiar with the case have little to say about it. However as near as can be learned, the officers believe that the Mexican Miranda killed Smith, basing their assumption upon what Sanchez told his friend Purana about the trouble.

This evidence is in effect that Smith came to the cabin of Miranda, after falling from the wagon, and upon being told there was no room in the place in which he could lie down, insulted the woman. This led to the husband taking a hand in the argument, which finally resulted in blows. In this encounter it is thought Smith was killed by a blow on the head, probably with a club, and that his body was later carried on the back of a burro to the spot where it was found.

The actions of the hired man, Sanchez, who the day following the alleged killing, left the employ of Miranda, compelling him to go to Iron King to get money with which to settle, together with what Sanchez said to Purana about the trouble, led the officers to make a thorough investigation of the matter. Those who best knew Smith and his ugly, quarrelsome

disposition when under the influence of liquor, can readily understand how he could enrage the Mexican Miranda, and how a chance blow may have killed him. The first impression when the body of Smith was found was that he had died from exposure, but the talk and actions of the man Sanchez put the officers on the trail for some evidence of a crime having been committed.

Sanchez remained away from the Miranda camp nearly three weeks, and it is surmised that, hearing nothing of any trouble on account of the death of Smith, he returned to work believing all was safe. An official investigation had no sooner been commenced than a ring was found in pawn in Jerome, left by the Mexican Sanchez, which it is thought can be proved beyond a question of doubt, to have belonged to Smith.

Careful inquiry made last night shows that the three suspects do not yet know what charge is to be made against them. They offered no resistance when placed under arrest, and have said nothing whatever about the case. Purana the witness, was placed under arrest to make it sure he would be in attendance when needed. Deputy Sheriff Wes Owens was in charge of the quartet of prisoners when the train reached here last evening. With him were Deputies Johnson and Merritt.

Without adding to what is already known of the case, officers intimate that there is further evidence to be secured which will prove Miranda's guilt beyond question. It is further believed that Sanchez, the employee of Miranda, did not tell his friend all he knew of the tragedy, and that when arraigned he may give all the facts of the killing. The photograph taken by Smith's friend, showing the body lying in a heap as if dropped on the rocks like a sack of grain, will probably cut some figure when the case comes to a hearing.

It is not improbable that the remains of Smith may be disinterred and a postmortem examination held in the hope of finding a fracture of the skull or face bones, to prove the facts of his mode of death.

There are many minor incidents connected with the strange death and burial of Smith which, now that murder is suspected, may lead to corroborate the more startling points in the matter. One of these is the condition of the man's neck, which showed that a handkerchief may have been twisted about it to strangle him, in the event of the blows struck not having been fatal. His neck was swollen and creased in a way to suggest such a possibility, but when the body was matter. One of these is the condition death.

So far as could be learned late last night, the four Mexicans will be kept in jail and closely guarded, while the official department makes a careful search for further evidence. Miranda and his wife are both about 35 years of age, and have been conducting a wood camp in the vicinity of Jerome for the past six years, delivering their wood with a burro team which belongs to them. Sanchez is a comparative stranger in the county, and had worked for Miranda but a few months. Purana, the witness, is a laborer, and is quite well known among the Mexicans of Jerome and Iron King.

### K. of P. MEMORIAL SERVICES.

Next Sunday, one week from today, Prescott Lodge No. 1 Knights of Pythias, will hold their regular annual memorial service, having arranged to attend divine service at the Baptist church in a body. Such action as may be necessary to bring out the full membership of the lodge, will be taken at the regular weekly meeting, to be held tomorrow evening.

This lodge of Knights, as its number indicates, is the oldest in the territory, and was organized in 1874. It now has a membership of about 80 persons, and its chief officers are A. W. Bork, chancellor commander; O. L. Tucker, vice-chancellor; A. A. Little, prelate; Tom Pillar, keeper of records and seal.

### DEATH AT KIRKLAND.

The remains of Charles M. Gustaverson of Kirkland, who died late Wednesday night, were received here yesterday by Undertaker Maus for interment. Gustaverson died from tuberculosis, and was a miner by trade, about 20 years of age. His home is in Chicago, and the disposition of the remains will depend upon advice from that point.

### TO GO TO DETROIT.

George Flammer of McCabe, accompanied by his wife and children, arrived in Prescott last evening, en route to Detroit, Mich. The family are on a visit to relatives and friends in the east, and while away Mr. Flammer will attend to business affairs in Chicago as well. They expect to remain away until about the first of August.